

WELCOME TO WORSHIP

at

*St. John's Evangelical Lutheran Church*  
a reconciling in Christ congregation



*Fourth Sunday after Pentecost*

June 20, 2021

9:30 am

**Pastor:** The Reverend Susan D. Ruggles

**Vicar:** Jamie Edelman

**Director of Music:** Jessica Madow

**Leading Worship Today:** Steve Moyer

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## *Statement of Welcome*

*There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.—Galatians 3:28*

As a community of God striving to be open to all people, we at St. John's Lutheran Congregation believe that the gospel is God's gift to all people, to be shared unconditionally. We welcome all to join us as we struggle to better understand the mysteries of God's teachings. We are challenged by Christ to care for, to love, to understand, and to listen to each other, regardless of race, age, gender, marital status, physical and mental abilities, sexual/affectional orientation, national origin or economic status. We celebrate together our unity as God's people. St. John's Lutheran Congregation is a place for each person to shine in their own unique gifts.

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## *Statement of Mission*

St. John's Lutheran Church is a downtown, community-oriented, congregation of Christians. We worship God, strive to welcome and wholly accept everyone, and reach out with and in God's love.

***Communion*** is a time we invite all baptized Christians who believe that our Lord Jesus is truly present in the bread and wine of the Sacrament. If this is your belief, **YOU ARE WELCOME** to participate in Communion. There are instructions to follow at the time of Communion later in the bulletin.

# Gathering

*The Holy Spirit calls us together as the people of God.*

## Announcements

## Prelude

## Confession and Forgiveness

A: Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

A: Drawn to Christ and seeking God's abundance, let us confess our sin.

God, our provider,

**C: Help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

A: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the workers of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen

**\*Gathering Hymn** ELW #756

*“Eternal Father, Strong to Save”*

- 1 Eternal Father, strong to save,  
whose arm has bound the restless wave,  
who bade the mighty ocean deep  
its own appointed limits keep:  
oh, hear us when we cry to thee  
for those in peril on the sea.**
  
- 2 O Savior, whose almighty word  
the winds and waves submissive heard,  
who walked upon the foaming deep,  
and calm amid the storm didst sleep:  
oh, hear us when we cry to thee  
for those in peril on the sea.**
  
- 3 O Holy Spirit, who didst brood  
upon the chaos dark and rude,  
and bid its angry tumult cease,  
and give, for wild confusion, peace:  
oh, hear us when we cry to thee  
for those in peril on the sea.**
  
- 4 O Trinity of love and pow'r,  
all trav'lers guard in danger's hour  
from rock and tempest, fire and foe,  
protect them wheresoe'er they go;  
thus evermore shall rise to thee  
glad hymns and praise from land and sea.**

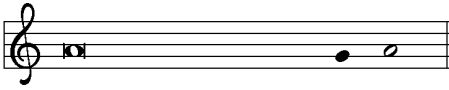
Text: William Whiting, 1825-1878, alt.

## \*Greeting

A: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## \*Kyrie *(Congregation please quietly sing parts in bold)*



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

**\*Canticle of Praise**     (*congregation sing quietly after 1<sup>st</sup> line*)

*Refrain*  
Assisting minister

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **\*Prayer of the Day**

A: Let us pray. O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## **Word**

*God speaks to us in scripture reading, preaching, and song.*

### **First Reading**

**Job 38:1-11**

<sup>1</sup>The LORD answered Job out of the whirlwind:

<sup>2</sup>“Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Gird up your loins like a man, I will question you, and you shall declare to me.

<sup>4</sup>“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding. <sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk, or who laid its cornerstone

<sup>7</sup>when the morning stars sang together and all the heavenly beings shouted for joy?

<sup>8</sup>“Or who shut in the sea with doors when it burst out from the womb?—<sup>9</sup>when I made the clouds its garment, and thick darkness its swaddling band, <sup>10</sup>and prescribed bounds for it, and set bars and doors, <sup>11</sup>and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped?’”

A: The Word of the Lord.

**C: Thanks be to God.**



**Psalm 107:1-3, 23-32**

*(Spoken responsively)*

<sup>1</sup>Give thanks to the LORD, for the LORD is good,  
for God's mercy endures forever.

<sup>2</sup>**Let the redeemed of the LORD proclaim  
that God redeemed them from the hand of the foe,**

<sup>3</sup>gathering them in from the lands;  
from the east and from the west, from the north and from the south.

<sup>23</sup>**Some went down to the sea in ships,  
plying their trade in deep waters.**

<sup>24</sup>They beheld the works of the LORD,  
God's wonderful works in the deep.

<sup>25</sup>**Then God spoke, and a stormy wind arose,  
which tossed high the waves of the sea.**

<sup>26</sup>They mounted up to the heavens and descended to the depths;  
their souls melted away in their peril.

<sup>27</sup>**They staggered and reeled like drunkards,  
and all their skill was of no avail.**

<sup>28</sup>Then in their trouble they cried to the LORD,  
and you delivered them from their distress.

<sup>29</sup>**You stilled the storm to a whisper  
and silenced the waves of the sea.**

<sup>30</sup>Then were they glad when it grew calm,  
when you guided them to the harbor they desired.

**<sup>31</sup>Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.**

<sup>32</sup>Let them exalt you in the assembly of the people; in the council of the elders, let them sing hallelujah!

## **Second Reading**

## **2 Corinthians 6:1-13**

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

A: The word of the Lord.

**C: Thanks be to God.**

## \* Gospel

Mark 4:35-41

**A:** The Holy Gospel according to Mark, the 4th chapter.

**C: Glory to you, O Lord.**

<sup>35</sup>When evening had come, [Jesus said to the disciples,] “Let us go across to the other side.” <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” <sup>39</sup>He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, “Why are you afraid? Have you still no faith?” <sup>41</sup>And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

**A:** The Gospel of the Lord.

**C: Praise to you, O Christ.**

**Homily:** Steve Moyer

# Hymn of the Day - ELW #763

## *“My Life Flows on in Endless Song”*

- 1 My life flows on in endless song;  
above earth's lamentation,  
I catch the sweet, though far-off hymn  
that hails a new creation.**

### *Refrain*

**No storm can shake my inmost calm  
while to that Rock I'm clinging.  
Since Christ is Lord of heaven and earth,  
how can I keep from singing?**

- 2 Through all the tumult and the strife,  
I hear that music ringing.  
It finds an echo in my soul.  
How can I keep from singing? *Refrain***

- 3 What though my joys and comforts die?  
The Lord my Savior liveth.  
What though the darkness gather round?  
Songs in the night he giveth. *Refrain***

- 4 The peace of Christ makes fresh my heart,  
a fountain ever springing!  
All things are mine since I am his!  
How can I keep from singing? *Refrain***

Text: Robert Lowry, 1826-1899

## *\*Apostles' Creed*

**C:** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## *\* Prayers of Intercession*

A: Let us pray. Holy God, you gather your people from east and west, north and south. We pray for the mission of the church throughout the world, that your steadfast love may be made known to all peoples Lord, in your mercy,

**C: hear our prayer.**

A: You laid the foundations of the earth. The morning stars sing your name and all creation shouts for joy. We pray for your blessed creation, that it may continue to flourish and magnify your glory. Lord, in your mercy,

**C: hear our prayer.**

A: You are close to the brokenhearted and near to those in distress. We pray for those who are experiencing pain and illness, those who suffer and those who mourn including those we mention on our prayer list.... and those we name aloud or in our hearts . . . Hear us, O God.

**C: hear our prayer.**

A: Your love endures in all situations. On this Father's Day, we pray for those who are fathers or wish to be fathers, for those with broken or strained relationships, for those who are missing their fathers, and for fathers who have lost children. Bless and strengthen them. Lord, in your mercy,

**C: hear our prayer.**

*Here other intercessions may be offered.*

A: We lift our prayers to you, O God, trusting in your abiding grace.

**C: Amen.**

### **\* *The Sharing of the Peace***

*(remain seated and gesture a sign of peace to those around you.)*

A: Peace of the Lord be with you always.

**C: And also with you.**

## **Meal**

*God feeds us with the presence of Jesus Christ.*

**\* Presentation of Gifts** *(Please join in speaking.)*

*“Let the Vineyards be Fruitful”*

**C: Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.**

**Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.**

**Gather the hopes and the dreams of all; unite them with the prayers we offer.**

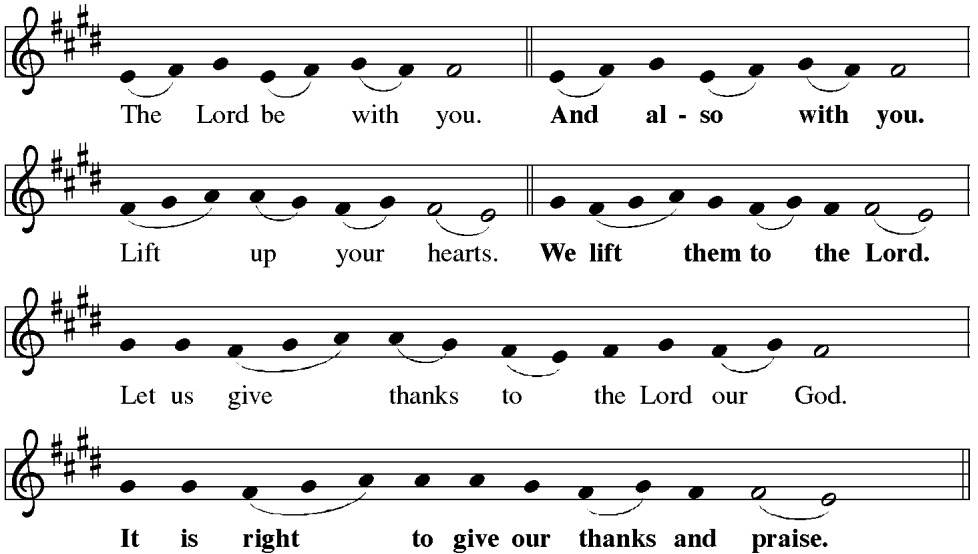
**Grace our table with your presence, and give us a foretaste of the feast to come.**

**\*Offering Prayer**

A: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**C: Amen.**

**\*Great Thanksgiving** (*Congregation sing response quietly.*)



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**\*Preface**

(*Leader continues . . .*)

A: When our congregation last gathered for the celebration of Holy Communion, we heard again the story of God’s mighty acts and of the love shown us in the death and resurrection of our Lord Jesus Christ. With thanksgiving we remembered that “in the night in which he was betrayed, he took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”



We were given assurance of our Lord's presence through the gift of his Holy Spirit. Now we share this same bread of life and this same cup of blessing, that we may be strengthened through our participation in the body of Christ.

**C: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the  
highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

### **Communion Form**

*(Leader continues ... )*

Jesus said, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

Lord remember us in your kingdom and teach us to pray:

### **\*Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us; and  
lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

**Holy Communion** - *If you are baptized and believe that it is the real blood and body of Christ, we welcome you at the Lord's table here at St. John's.*

*\*Please remain seated, communion  
will be offered to you in your pew.  
(Please ask for gluten free or grape juice if necessary.)*

**Communion Music**      “*Hymn Medley*”

**\* Prayer after Communion**

A: Let us pray. Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C: Amen.**

## Sending

*God blesses us and sends us in mission to the world.*

*(Please remain in your seat until the candles have been extinguished and the Leader has left the Sanctuary.)*

### \*Blessing

A: The blessing of God, who provided for us, feeds us, and journeys with us, ✚ be upon you now and forever.

C: Amen.

### \*Dismissal

A: Go in peace, you are the body of Christ.

C: Thanks be to God.

### Postlude

*"Lift Every Voice and Sing"*

arr. J.Madow (Music: Rosamond Johnson 1873-1954)

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## Thank you to our Worship Volunteers . . .

**Worship Assistant** – Vicar Jamie Edelman  
**Communion Assistants / Ushers** – Michelle Fritzo / Sue Glenn  
**Reader** – Ian Heck  
**Altar Guild** – Barbara Horinko / Sylvia Orem

### This Week at St. John's: June 20<sup>th</sup> – June 27<sup>th</sup>

**Today** (6/20/21) – Worship, 9:30 am

**Today** (6/20/21) – Property Meeting, following worship - Office

**Thursday** (6/24/21) –Prayer Group, 9:30 am - Chapel

**Sunday** (6/27/21) – Worship, 9:30 am

*Altar Flowers are presented in memory of my parents,  
John & Catherine Pickel, brother, J. Thomas Pickel and  
sisters Bette Relly and Irene Seibel by Nancy Dicker*



*We are in need of an Altar Flower sponsor for next  
week 6/27/21. If you are interested, please  
contact the church office. Thanks!*