

WELCOME TO WORSHIP

at

St. John's Evangelical Lutheran Church
a reconciling in Christ congregation



Fifth Sunday of Easter

May 2, 2021

10:30 am

Pastor: The Reverend Susan D. Ruggles

Director of Music: Jessica Madow

330 Ferry Street; Easton, PA 18042-4500

Phone: 610-258-6119

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www.stjohnseaston.org

Statement of Welcome

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.—Galatians 3:28

As a community of God striving to be open to all people, we at St. John's Lutheran Congregation believe that the gospel is God's gift to all people, to be shared unconditionally. We welcome all to join us as we struggle to better understand the mysteries of God's teachings. We are challenged by Christ to care for, to love, to understand, and to listen to each other, regardless of race, age, gender, marital status, physical and mental abilities, sexual/affectional orientation, national origin or economic status. We celebrate together our unity as God's people. St. John's Lutheran Congregation is a place for each person to shine in their own unique gifts.

Statement of Mission

St. John's Lutheran Church is a downtown, community-oriented, congregation of Christians. We worship God, strive to welcome and wholly accept everyone, and reach out with and in God's love.

Communion is a time we invite all baptized Christians who believe that our Lord Jesus is truly present in the bread and wine of the Sacrament. If this is your belief, **YOU ARE WELCOME** to participate in Communion. There are instructions to follow at the time of Communion later in the bulletin.

Gathering

The Holy Spirit calls us together as the people of God.

Announcements

Prelude

“We Know that Christ Is Raised”
(Music: Charles Stanford, 1852-1924)

****Confession and Forgiveness***

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another. . . Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

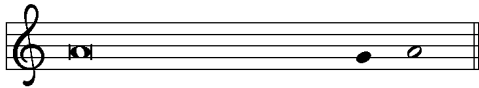
P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***Kyrie** (*Congregation please quietly sing parts in bold*)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



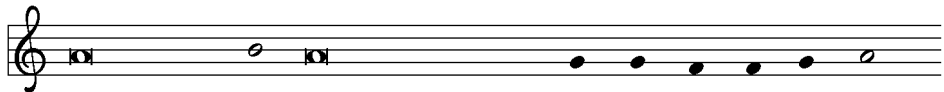
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

***Canticle of Praise** (congregation sing quietly after 1st line)

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

****Prayer of the Day***

P: Let us pray. O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Acts 8:26-40

²⁶An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, “Go over to this chariot and join it.” ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” ³¹He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

³⁴The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip began to speak, and starting with this scripture, he

proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

A: The Word of the Lord.

C: Thanks be to God.

Psalm 22:25-31

(Spoken responsively)

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live
forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before the LORD.

³⁰**Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.**

³¹They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

Second Reading

1 John 4:7-21

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

A: The word of the Lord.

C: Thanks be to God.

P: The Holy Gospel according to John, the 15th chapter.

C: Glory to you, O Lord.

¹“I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon - The Reverend Susan D. Ruggles

Hymn of the Day - ELW # 377 (please sing quietly)

“Alleluia! Jesus Is Risen!”

- 1 Alleluia! Jesus is risen!
Trumpets resounding in glorious light!
Splendor, the Lamb, heaven forever!
Oh, what a miracle God has in sight!**

Refrain

**Jesus is risen and we shall arise.
Give God the glory! Alleluia!**

- 2 Walking the way, Christ in the center
telling the story to open our eyes;
breaking our bread, giving us glory:
Jesus our blessing, our constant surprise. *Refrain***
- 3 Jesus the vine, we are the branches;
life in the Spirit the fruit of the tree;
heaven to earth, Christ to the people,
gift of the future now flowing to me. *Refrain***

Text: Herbert F. Brokering, b. 1926
Text © 1995 Augsburg Fortress.

****Apostles' Creed***

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**** Prayers of Intercession***

A: Let us pray. God of all fruitfulness, you abide in your church and your church abides in you. Cleanse us by your word and give yourself to the whole church on earth so that it bears fruit and witnesses to your love. Hear us, O God.

C: Your mercy is great.

A: You have created the heavens and the earth. As we wonder at the beauty of creation, may we seek vital connections among all that depends on the earth for life. Hear us, O God.

C: Your mercy is great.

A: You have loved us so that we can love others. We pray for all in need of your love: those who are poor, lowly, outcast, weak, or fearful. Provide for the needs of all including those we mention on our prayer list.... and those we name aloud or in our hearts . . . Hear us, O God.

C: Your mercy is great.

A: You rule the nations with justice and love. Give the leaders of the earth assurance of your abiding presence, that they lead not by fear but with love for those they are called to serve. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

A: In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

C: Amen.

*** *The Sharing of the Peace***

(remain seated and gesture a sign of peace to those around you.)

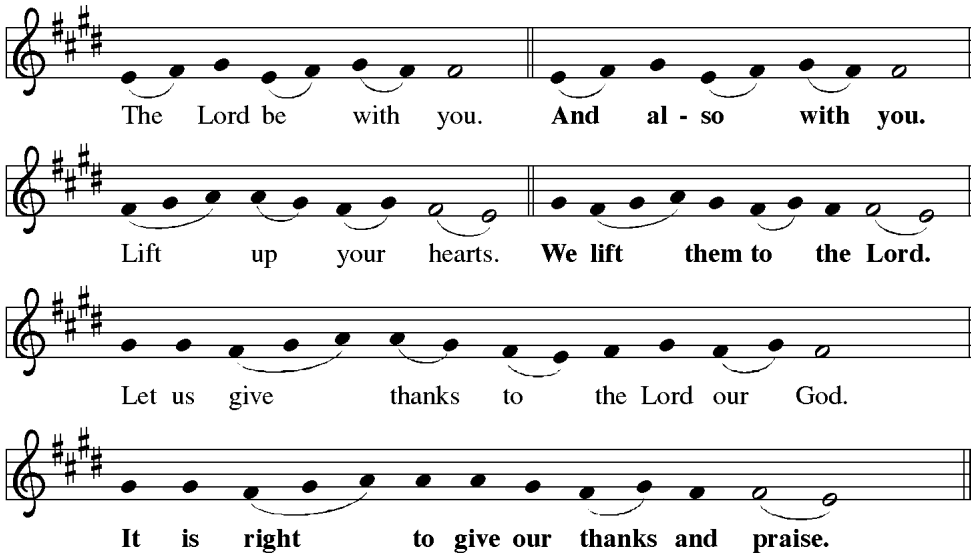
P: Peace be with you.

C: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

***Great Thanksgiving** (*Congregation sing response quietly.*)



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***Preface** (*Pastor continues . . .*)

P: It is indeed right, and salutary that we should at all time and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by this death has destroyed death and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**C: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the
highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Communion Form

(Pastor continues ...)

****Lord's Prayer***

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us; and
lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Holy Communion - *If you are baptized and believe that it is the
real blood and body of Christ, we welcome you at the Lord's table
here at St. John's.*

**Please remain seated, communion
will be offered to you in your pew.
(Please ask for gluten free or grape juice if necessary.)*

Communion Music

“ Hymn Medley”

**** Prayer after Communion***

P: Let us pray. Wellspring of joy, through this meal you have put gladness in our hearts, Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.

C: Amen.

Sending

God blesses us and sends us in mission to the world.

****Blessing***

P: May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus.

The God of life, Father, Son, and Holy Spirit, (+) bless you now and forever.

C: Amen.

****Dismissal***

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia!

Postlude

“Fugue”

(Music: Abraham van den Kerckhoven, 1618-1701)

Thank you to our Worship Volunteers . . .

Worship Assistant – Jim Heck
Ushers – Michelle Fritzo / Jacob Ruggles
Reader – Larry Transue
Altar Guild – Joyce Petty / Connie Garr

Mark your Calendars:

Today – Worship, 10:30 am, Sanctuary

Today – Finance Meeting, after worship, Office

5/4/21 – Bible Study – “Mark”, 5:30 pm - Chapel

5/5/21 – Council Reports Due

5/6/21 – Bible Study – “The Epistles”, 5:30 pm - Chapel

5/7/21 – National Day of Prayer – Parking Lot, 7:00 pm

5/9/21 – Worship, 10:30 am, Sanctuary (Mother’s Day)

5/10/21 – Council Meeting, 7:00 pm, Chapel or “Zoom”

*Altar Flowers are presented in loving memory of
Nancy Docker by Wayne Docker*



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We are looking for an Altar Flower Sponsor for 5/30/21.
Please contact the church office!

Please be on the lookout for the Mutual Ministry Staff Evaluation Forms in your May Newsletter for the 2020-2021 year. We ask that you please take the time to fill them out and return them to the church office. Your participation is appreciated.

Thank You, Mutual Ministry

Please Join us as we celebrate . . .

THE NATIONAL DAY of PRAYER

Friday, May 7, 2021 at 7:00 pm in the church parking lot.

You are welcome to bring a chair and sit outside, or if you are more comfortable, sit in your car!

(Rain or Shine)

The Outreach Committee

Outdoor – Social Hour

May 16th – After Worship

Join us for Refreshments and Fellowship!



Summer Worship Hours: Beginning June 6th. Please Join us at 9:30 am.