

Welcome to Worship

at

St. John's Evangelical Lutheran Church  
a reconciling in Christ congregation



**Maundy Thursday**

April 17, 2025

7:00 pm

**Interim Pastor:** The Rev. Mike Button

**Director of Music:** Jessica Madow

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## Statement of Welcome

*There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female;  
for all of you are one in Christ Jesus. — Galatians 3:28*

As a community of God striving to be open to all people, we at St. John's Lutheran Congregation believe that the gospel is God's gift to all people, to be shared unconditionally. We welcome all to join us as we struggle to better understand the mysteries of God's teachings. We are challenged by Christ to care for, to love, to understand, and to listen to each other, regardless of race, age, gender, marital status, physical and mental abilities, sexual/affectional orientation, national origin, or economic status. We celebrate together our unity as God's people.

St. John's Lutheran Congregation is a place for each person to shine in their own unique gifts.

## Statement of Mission

St. John's Lutheran Church is a downtown, community-oriented, congregation of Christians. We worship God, strive to welcome, and wholly accept everyone, and reach out with and in God's love.

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**Communion** is a time we invite all baptized Christians who believe that our Lord Jesus is truly present in the bread and wine of the Sacrament. If this is your belief, there are instructions to follow at the time of Communion later in the bulletin.

### **Service Notes:**

- (asterisk) indicates, please stand as you are able.
- Page # indicates the front of the hymnal is used . . .
- Hymn # indicates the back of the Hymnal is used . . .

### **Hymn Book Abbreviations:**

ELW – Evangelical Lutheran Worship Book  
WOV – With One Voice  
ACS – All Creation Sings

# Gathering

*The Holy Spirit calls us together as the people of God.*

## Welcome

## \*Confession and Forgiveness

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*All kneel or sit in silence for reflection and self-examination.*

P: Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

*\* All who wish to receive individual absolution can come forward for the "Laying on of Hands".*

### **\*Gathering Song**

ACS #930 *"Three Holy Days Enfold Us Now"*

### **\*Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### **\*Prayer of the Day**

A: Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

# Word

*God speaks to us in scripture reading, preaching, and song.*

## First Reading

## Exodus 12:1-14

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ] <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

A: The Word of the Lord.

**C: Thanks be to God.**

**Responsive Reading:**

**Psalm 116:1-2, 12-19**

<sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,

<sup>2</sup>**for the LORD has given ear to me  
whenever I called.**

<sup>12</sup>How shall I repay the LORD  
for all the good things God has done for me?

<sup>13</sup>**I will lift the cup of salvation  
and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD  
in the presence of all God's people.

<sup>15</sup>**Precious in your sight, O LORD,  
is the death<sup>1</sup> of your servants.**

<sup>16</sup>O LORD, truly I am your servant;  
I am your servant, the child of your handmaid; you have freed me  
from my bonds.

<sup>17</sup>**I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD  
in the presence of all God's people,

<sup>19</sup>**in the courts of the LORD's house,  
in the midst of you, O Jerusalem.**

## **Second Reading**

**1 Corinthians 11:23-26**

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

A: The Word of the Lord.

**C: Thanks be to God.**

**\*Gospel Acclamation**      *"Return to the Lord"*      - page 142

**\* Gospel**

**John 13:1-17, 31b-35**

P: The Holy Gospel according to John, the 13<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

<sup>2</sup>The devil had already put it into the heart of Judas son of Simon

Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

P: The Gospel of the Lord.

C: Praise to you, O Christ.



*Sermon — The Reverend Mike Button*

**\*Hymn of the Day**

ELW #358 *“Great God, Your Love Has Called Us”*

**\*Prayers of Intercession**

A: Let us pray. Heal the wounds of your church, O God. As we remember your commandment to love one another, guide us toward reconciliation within the body of Christ. Bless all who gather around the world and in this community for these holy three days. God of grace,

**C: Hear our prayer.**

A: Renew the life of your creation. Restore lands suffering from chronic drought or flood, and protect fragile habitats from destruction. Encourage all who strive to build more sustainable systems for life and thriving. God of grace,

**C: Hear our prayer.**

A: Bring peace and justice among your people. Where there is oppression or fear, bring liberation and hope. Instill wisdom and humility in local and national leaders, and guide them to serve their communities in the way of Jesus. God of grace,

**C: Hear our prayer.**

A: Console all who suffer. We pray especially for all who are lonely and yearning for community. Assure them of your loving presence. Come alongside all who cry out to you in any need including, *those we mention on our prayer list . . . and those we name aloud or in our hearts . . .* God of grace,

**C: Hear our prayer.**

A: In the bread and cup we share, you show us the way of love poured out for the whole world. Nourish all who hunger in body or in spirit, that they experience the life abundant that flows from you. God of grace,

**C: Hear our prayer.**

*Here other intercessions may be offered.*

A: We remember the saints who rest in you. We give thanks for all our beloved dead. Confident of your steadfast love, we commend them to your eternal care. God of grace,

**C: Hear our prayer.**

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**C: Amen.**

### **\* *The Sharing of the Peace***

P: The peace of Christ be with you always.

**C: And also with you.**

# Meal

*God feeds us with the presence of Jesus Christ.*

*(Ushers now proceed to the Altar to receive the offering plates...)*

**Offertory**    *“Remember, Remember Me” by Jack Schrader*  
*Sung by the Wittenberg Choir*

**\*Presentation of Gifts**    *(Ushers now bring the offering plates forward.)*

**\*Offertory Hymn**    ELW #188    *“Create in Me a Clean Heart”*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## **\*Offertory Prayer**

A: Let us pray. Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

**C: Amen**

**\*Great Thanksgiving** - page 144

**\* Preface** (*Leader continues . . .*)

**\*Holy, Holy, Holy** - page 144

**\*Thanksgiving at the Table** (*Leader continues . . .*)

**\*Lord's Prayer** - page 145

**\*Lamb of God** - page 146

**\*Invitation to Communion**

**Holy Communion** - *If you are baptized and believe that it is the real blood and body of Christ, we welcome you at the Lord's table.*

*\*At the invitation of the usher, please proceed to the front to receive communion. Communion is also available in your pew, please let an usher know. Gluten free wafers and grape juice are available upon request.*

## **Communion Music**

### **\*Table Blessing**

### **\*Prayer after Communion**

A: Let us pray. Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **\*Post Communion Hymn**

ELW # 348 "*Stay with Me*"

*(please sing 3 times, music on following page.)*

Stay with me, re - main here with me, watch and  
 pray. Watch and pray.

The image shows two systems of musical notation. The first system consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with lyrics underneath. The bass staff contains a harmonic accompaniment. The second system also consists of a treble clef staff and a bass clef staff, continuing the melody and accompaniment. The lyrics 'pray. Watch and pray.' are placed under the treble staff notes.

## \*Stripping of the Altar

[As the altar is stripped, please sit and reflect  
 as Psalm 22 is read (see insert) . . . ]

(Quietly depart . . .)

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3. "Stay with Me" (Text: Taizé Community; Music: Jacques Berthier; Text & music © 1984 Les Presses de Taizé, admin. GIA Publications, Inc.)

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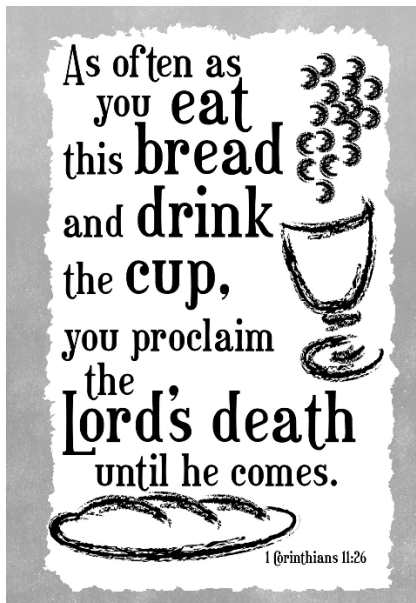
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Join us tomorrow as the Lenten journey continues . . .

## Good Friday

### Maundy Thursday . . .

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight, we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. We remove the linens, paraments, and ornaments from the worship space tonight to symbolize the humiliation Jesus suffered. Departing worship in solemn silence, we anticipate the coming days.



## Thank you to our Worship Volunteers . . .

**Worship Assistant**– Jim Heck

**Ushers** - Nancy Ducey / Connie Garr

**Reader** – Mike Thompson

**Altar Guild** – Joyce Petty / Connie Garr

**Video Team** – Volunteer

### This Week at St. John's April 17<sup>th</sup> – April 21<sup>st</sup>

**Today** (4/17/25) – Maundy Thursday Worship, 7:00 pm

**Friday** (4/18/25) – Good Friday Worship, 7:00 pm

**Sunday** (4/20/25) – No Sunday School / Adult Forum

**Sunday** (4/20/25) – Easter Sunday, 10:30 am

**Monday** (4/21/25) – Church Office Closed

**Monday** (4/21/25) – No Choir Rehearsal

### *Prayer Concerns: Prayer List: Chuck, Vicki, Clark,*

*Donna, Kara, Christine, Jessica, Janice,*

*Donald, Bucky, Maryland, Derrick, Tara,*

*Gene, Kim, Will, Danny, Mary, Helen,*

*Carolyn, Lois Anne, Charles, Julia, David,*

*Rhemy, Donald, Barbara, Terry, Jeff, Chuck,*

*Debbie, Craig, Paul, Kristine, Pastor Orem,*

*Peggy, Tony, Sarah, Arlene, Joan, Our*

*Homebound Family & Friends, the St. John's Call*

*Committee, Our Future Pastor,*

*and the family and friends of John Border.*



† Good Friday – Friday, March 29<sup>th</sup>, 7:00 pm

† Easter Worship – Sunday, March 31<sup>st</sup>, 10:30 am