

Welcome to Worship

at

St. John's Evangelical Lutheran Church
reconciling in Christ congregation



The Passion of Our Lord – Palm Sunday

April 13, 2025

10:30 am

Interim Pastor: The Rev. Mike Button

Director of Music: Jessica Madow

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Statement of Welcome

*There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female;
for all of you are one in Christ Jesus. — Galatians 3:28*

As a community of God striving to be open to all people, we at St. John's Lutheran Congregation believe that the gospel is God's gift to all people, to be shared unconditionally. We welcome all to join us as we struggle to better understand the mysteries of God's teachings. We are challenged by Christ to care for, to love, to understand, and to listen to each other, regardless of race, age, gender, marital status, physical and mental abilities, sexual/affectional orientation, national origin, or economic status. We celebrate together our unity as God's people.

St. John's Lutheran Congregation is a place for each person to shine in their own unique gifts.

Statement of Mission

St. John's Lutheran Church is a downtown, community-oriented, congregation of Christians. We worship God, strive to welcome, and wholly accept everyone, and reach out with and in God's love.

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Communion is a time we invite all baptized Christians who believe that our Lord Jesus is truly present in the bread and wine of the Sacrament. If this is your belief, there are instructions to follow at the time of Communion later in the bulletin.

Service Notes:

- (asterisk) indicates, please stand as you are able.
- Page # indicates the front of the hymnal is used . . .
- Hymn # indicates the back of the Hymnal is used . . .

Hymn Book Abbreviations:

ELW – Evangelical Lutheran Worship Book
WOV – With One Voice
ACS – All Creation Sings

Gathering

The Holy Spirit calls us together as the people of God.

***Acclamation**

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P: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest.

***Processional Gospel**

Luke 19:28-40

P: The holy gospel according to Luke.

C: Glory to you, O Lord.

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They said, “The Lord needs it.” ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with

a loud voice for all the deeds of power that they had seen,
³⁸ saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

****Blessing of the Palms***

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P: The Lord be with you.

C: And also with you.

P: Let us pray . . . We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way.

Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

***Procession**

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P: Let us go forth in peace,

C: in the name of Christ. Amen.

***Processional Hymn**

ELW # 344 *“All Glory, Laud, and Honor”*

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

1 You are the king of Israel
and David's royal Son,
now in the Lord's name
coming, our King and
Blessed One. *Refrain*

2 The company of angels
are praising you on high;
creation and all mortals
in chorus make reply.
Refrain

3 The multitude of pilgrims
with palms before you
went; our praise and prayer
and anthems before you we
present. *Refrain*

4 To you, before your
passion, they sang their
hymns of praise.
To you, now high exalted,
our melody we raise.
Refrain

5 Their praises you
accepted; accept the
prayers we bring,
great author of all
goodness,
O good and gracious King.
Refrain

***Prayer of the Day**

P: As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray. . .

A: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Children's Chat

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 50:4-9a

⁴ The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he awakens—wakens my ear to listen as those who are taught.

⁵ The Lord God has opened my ear, and I was not rebellious, I did not turn backward.

⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷ The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

^{9a} It is the Lord God who helps me; who will declare me guilty?

A: The Word of the Lord.

C: Thanks be to God.

Responsive Reading:

Psalm 31:9-16

⁹ Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

¹⁰ For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

¹² Like the dead I am forgotten, out of mind; I am as useless as a broken pot.

¹³ For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

¹⁴ But as for me, I have trusted in you, O Lord. I have said, "You are my God.

¹⁵ My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

¹⁶ Let your face shine upon your servant; save me in your steadfast love.”

Second Reading

Philippians 2:5-11

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, ⁸ he humbled himself and became obedient to the point of death— even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

A: The Word of the Lord.

C: Thanks be to God.

***Gospel Acclamation** **“Return To the Lord”** - page 142

P: The Holy Gospel according to Luke, the 22nd chapter.

C: Glory to you, O Lord.

¹⁴ When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵ He said to them, “I have eagerly desired to eat this Passover with you before I suffer; ¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷ Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰ And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. ²¹ But see, the one who betrays me is with me, and his hand is on the table. ²² For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” ²³ Then they began to ask one another which one of them it could be who would do this.

²⁴ A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸ “You are those who have stood by me in my trials; ²⁹ and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹ “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” ³³ And he said to him, “Lord, I am ready to go with you to prison and to death!” ³⁴ Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

³⁵ He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” ³⁶ He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷ For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” ³⁸ They said, “Lord, look, here are two swords.” He replied, “It is enough.”

³⁹ He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them, “Pray that you may not come into the time of trial.” ⁴¹ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴² “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” ⁴³ [Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] ⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸ but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” ⁴⁹ When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” ⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹ But Jesus said,

“No more of this!” And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

⁵⁴ Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. ⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” ⁵⁷ But he denied it, saying, “Woman, I do not know him.” ⁵⁸ A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” ⁵⁹ Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” ⁶⁰ But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. ⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” ⁶² And he went out and wept bitterly.

⁶³ Now the men who were holding Jesus began to mock him and beat him; ⁶⁴ they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” ⁶⁵ They kept heaping many other insults on him.

⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷ They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; ⁶⁸ and if I question you, you will not answer. ⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God.” ⁷⁰ All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” ⁷¹ Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”²³:

¹ Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³ Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴ Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵ But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him.”

¹⁸ Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, “Crucify, crucify him!” ²² A third time he said to them, “Why, what evil has he done? I have found in him no

ground for the sentence of death; I will therefore have him flogged and then release him.”²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed.²⁴ So Pilate gave his verdict that their demand should be granted.²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’³¹ For if they do this when the wood is green, what will happen when it is dry?”

³² Two others also, who were criminals, were led away to be put to death with him.³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.³⁴ [Then Jesus said, “Father, forgive them; for they do not know what they are doing.”] And they cast lots to divide his clothing.³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!”³⁶ The soldiers also mocked him, coming up and offering him sour wine,³⁷ and saying, “If you are the King of the Jews, save yourself!”³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!”⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”⁴¹ And we indeed have been condemned justly, for we are getting what we

deserve for our deeds, but this man has done nothing wrong.”

⁴² Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹ had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵² This man went to Pilate and asked for the body of Jesus. ⁵³ Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴ It was the day of Preparation, and the sabbath was beginning. ⁵⁵ The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶ Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon – *The Rev. Mike Button*

***Hymn of the Day**

ELW # 350 *“They Crucified My Lord”*

***Apostles Creed**

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

A: Let us pray. Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,

C: Receive our prayer.

A: Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,

C: Receive our prayer.

A: Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,

C: Receive our prayer.

A: Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering including *those we mention on our prayer list . . . and those we name aloud or in our hearts . . .* God, in your mercy,

C: Receive our prayer.

A: Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,

C: Receive our prayer.

Here other intercessions may be offered.

A: We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,

C: Receive our prayer.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: Amen

*** The Sharing of the Peace**

P: The peace of Christ be with you always.

C: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

(Ushers now proceed to the Altar to receive the offering plates...)

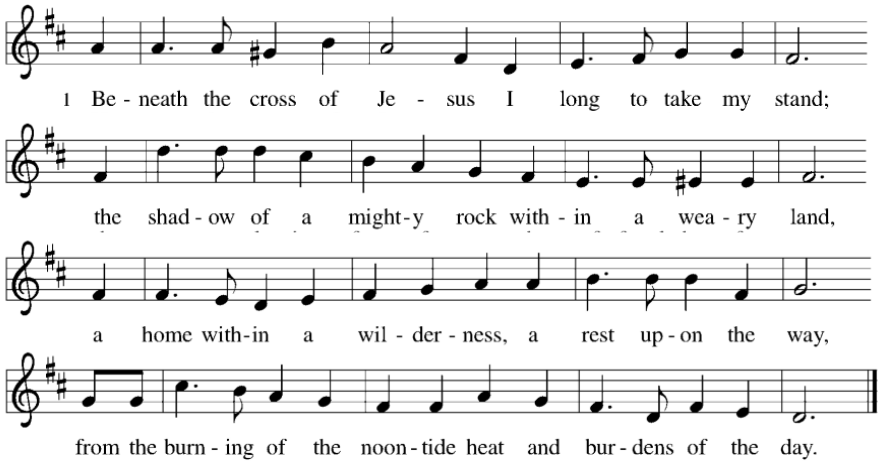
Offertory “*Blessed Is He*” by Dennis and Nan Allen
Sung by the Wittenberg Choir

***Presentation of Gifts**

(Ushers now bring the offering plates forward.)

*Offertory Hymn

ELW #338 *“Beneath the Cross of Jesus”*



The image shows the musical notation for the hymn "Beneath the Cross of Jesus". It consists of four staves of music in a treble clef with a key signature of one sharp (F#). The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: "I Be - neath the cross of Je - sus I long to take my stand;". The second staff continues the melody with lyrics: "the shad - ow of a might - y rock with - in a wea - ry land,". The third staff continues with lyrics: "a home with - in a wil - der - ness, a rest up - on the way,". The fourth staff concludes the phrase with lyrics: "from the burn - ing of the noon - tide heat and bur - dens of the day." The music ends with a double bar line.

I Be - neath the cross of Je - sus I long to take my stand;
the shad - ow of a might - y rock with - in a wea - ry land,
a home with - in a wil - der - ness, a rest up - on the way,
from the burn - ing of the noon - tide heat and bur - dens of the day.

*Offertory Prayer

A: Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen

*Great Thanksgiving

- page 144

*Preface

(Leader continues . . .)

***Holy, Holy, Holy** - page 144

***Thanksgiving at the Table** (*Leader continues . . .*)

***Lord's Prayer** - page 145

***Lamb of God** - page 146

***Invitation to Communion** - page 146

Holy Communion - *If you are baptized and believe that it is the real blood and body of Christ, we welcome you at the Lord's table.*

**At the invitation of the usher, please proceed to the front to receive communion. Communion is also available in your pew, please let an usher know. Gluten free wafers and grape juice are available upon request.*

Communion Hymns

ACS # 954 ***“You, Lord, Are Both Lamb and Shepherd”***

ACS #962 ***“In This Feast of Love”***

ACS # 966 ***“Loaves Were Broken, Words Were Spoken”***

***Table Blessing**

***Post Communion Hymn**

(please sing 2 times)

ELW #801 “*Change My Heart, O God*”



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

***Prayer after Communion**

A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.

Sending

God blesses us and sends us in mission to the world.

Announcements

*Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and
‡ give you peace.

C: Amen.

*Sending Hymn

ELW # 339 *“Christ, the Life of All the Living”*

*Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

Thank you to our Worship Volunteers . . .

Worship Assistant–Joyce Petty

Ushers – Nancy Ducey / Connie Garr

Reader – John Fritchman

Altar Guild – Joyce Petty / Connie Garr

Video Team – David Faulkner

This Week at St. John's April 13th – April 20th

Today (4/13/25) – Palm Sunday, 10:30 am

Today (4/13/25) – Palm Sunday Brunch, following worship,
Fellowship Hall

Today (4/13/25) – Gallery Open, 12:00 - 3:00 pm

Monday (4/14/25) – Choir Rehearsal, 1:00 pm

Monday (4/14/25) – Council Meeting, 7:00 pm, Chapel

Wednesday (4/16/25) – Bible Study, 11:00 am – Hospitality Room

Thursday (4/17/25) – Maundy Thursday Worship, 7:00 pm

Friday (4/18/25) – Good Friday Worship, 7:00 pm

Sunday (4/20/25) –Easter Sunday, NO Sunday School / Adult Forum,

Sunday (4/20/25) – Easter Sunday – The Resurrection of Our Lord,
10:30 am

Monday (4/21/25) – Easter Monday, Office Closed

Monday (4/21/25) – No Choir Rehearsal

Altar Flowers are sponsored in loving memory
of all our loved ones . . .

By Peggy & Tony Pitt



Week 14, 4/6/25 Attendance - 57

Last Sunday's Envelope / Plate Offering	\$3,046.00
Weekly amount needed to reach our Budget:	\$1,971.00
Year to Date Envelope / Plate Offering:	\$29,995.00
Difference Compared to Budget	+ \$4,372.00

Prayer List: *Chuck, Vicki, Clark, Donna, Kara, Christine, Jessica, Janice, Donald, Bucky, Maryland, Derrick, Tara, Gene, Kim, Will, Danny, Mary, Helen, Carolyn, Lois Anne, Charles, Julia, David, Rhemy, Donald, Barbara, Terry, Jeff, Chuck, Debbie, Craig, Paul, Kristine, Pastor Orem, Peggy, Tony, Sarah, Arlene, Joan, Our Homebound Family & Friends, the St. John's Call Committee, Our Future Pastor, and the family and friends of John Border.*



*Join us for Prayer Group:
2nd and 4th Wednesdays of the Month
@ 11:00 am in the Hospitality Room*



Come Celebrate with us . . . Palm Sunday Brunch

(following Worship in the fellowship hall)

